



To: Mayor and Town Council
From: Clint Kinney, Town Manager
Date: January 21, 2022
Re: Info Update

COVID

It looks like we are headed in the right direction with COVID cases. On January 8, the cumulative 7-day case count was 648. Ten days later, the 7-day cumulative case count as of January 18 (the most recent data) is 181. In addition to the case count going down the Aspen Valley Hospital took their overall status back to “yellow”. As a community, we will continue stay the course, and shouldn’t expect any additional restrictions. And yes, while this is very good news, we need to acknowledge the brutal fact that dealing with COVID has been like dealing with a low level, rolling crisis. It has certainly created trauma in the community. We need to be vigilant about our mental health and be on the lookout for how COVID is affecting our friends, family, and colleagues. I want to celebrate our success, but at the same time, I don’t want to underestimate the amount of stress COVID has caused.

SPEAKING OF NUMBERS

Attached for your review are some of the yearend numbers for the Recreation Center. As you will see, the revenues and participation numbers have certainly bounced back from last year (2020). And while 2021 was a super good year, we are not quite back up to our heyday numbers of 2017 and 2018. Considering the effects of COVID and its impacts on most indoor activities, the 2021 numbers are very impressive and are reflective of all the work the PRT Team has put into operating a safe, fun, sweaty, healthy facility.

MORE GOOD NUMBERS

According to Destimetrics, Aspen had the highest occupancy of comparable ski towns for the month of December with a 64% occupancy rate. Snowmass Village put up our best December ever with an occupancy rate of 56%, beating 2019 by an incredible 9.6%. Having the holidays fall on weekends are positive contributors to higher occupancies as well as pent-up demand due to the limits on travel the past few years. I would also venture to guess that over 5 feet of new snow helps as well.

DIG THEY MUST FOR A BETTER BRUSH CREEK

Pitkin County is planning a significant overlay project for Brush Creek Road from Hwy 82 to the Town boundary. Details of the project are still being developed, but the project will extend from the Town Line to the SH82 intersection. Work is expected to begin in April and be completed by June 15.

- TID BITS
- We have a Creekside Condo for sale in the lottery.
- Rudd Construction has submitted their plans for the Mountainview renovation project to be reviewed by Community Development. Simultaneously, they are out finalizing their pricing. As the Council is aware, this renovation project is going to be a big deal so we are trying to get materials ordered ASAP so the project can start in April/May. This will be a multi-year project.
- We continue to make improvement to the Snowmass Inn; electrical upgrades are underway. Unfortunately, the pre-made (ready to install) kitchenettes we hoped to use did not pan out. The model we received was too flimsy and not the quality we needed, so we are developing a Plan B to solve the kitchenette issue.
- Summer is coming, we have roughed out the timing for our special events for the season. We expect a combination of smaller events like art festivals, Friday's on the Mall, and Tripple Crown Baseball and maybe a large event as well. This summer will be the 30th anniversary of summer concert series so we hope to add a bit of pizzazz to that.
- The Town Park pricing exercise remains underway. At this point we are expecting to start construction on the Park after the Rodeo season ends and build what we can before the snow flies. While the project scope is still being finalized, we expect it to include the parking lot, the rodeo arena, the landscaping, and the field to the north of the arena.
- Community development is busy updating the build out chart. Among many things, this chart will help us with our Short Term Rental discussion.
- Our salary survey underway. This is our bi-annual process to ensure the wages (and this year total compensation) are truly competitive. At the risk of stating the obvious, the market has changed and we need to ensure we are competitive enough to recruit and retain the best talent out there.
- We were moving about 3,500 ish people a day last weekend on the Transit system.
- The Micro hyrdo turbine project continues to make slow, steady progress.
- Grant applications are in for the annual grant review process. The Citizen Grant Review Board will begin its review shortly.
- Design on the Mall Transit Station continues. We had very productive meetings last week with a number of the neighboring properties. As the owners of the eventual project, I have attached a PDF that shows a few new renderings of the project that were shared with neighbors. The quasi-judicial land use review process will begin for the Council in the near future.

BIG NEWS

Congratulations to Richie McDilda and family on the birth of Shane Ryan McDilda. Arriving this yesterday at 7 lbs, 12 oz and 19 inches long! Everyone is healthy and doing well.



WE ARE THE CHAMPIONS!

It's a 4-Peat!! For the fourth straight time, Team Tourism, led by the winning choreographer Virginia McNellis, won the Aspen Gay Ski Week Drag Downhill. As usual, the Team donates the winnings back to Aspen Out. Fabulous, just fabulous!.



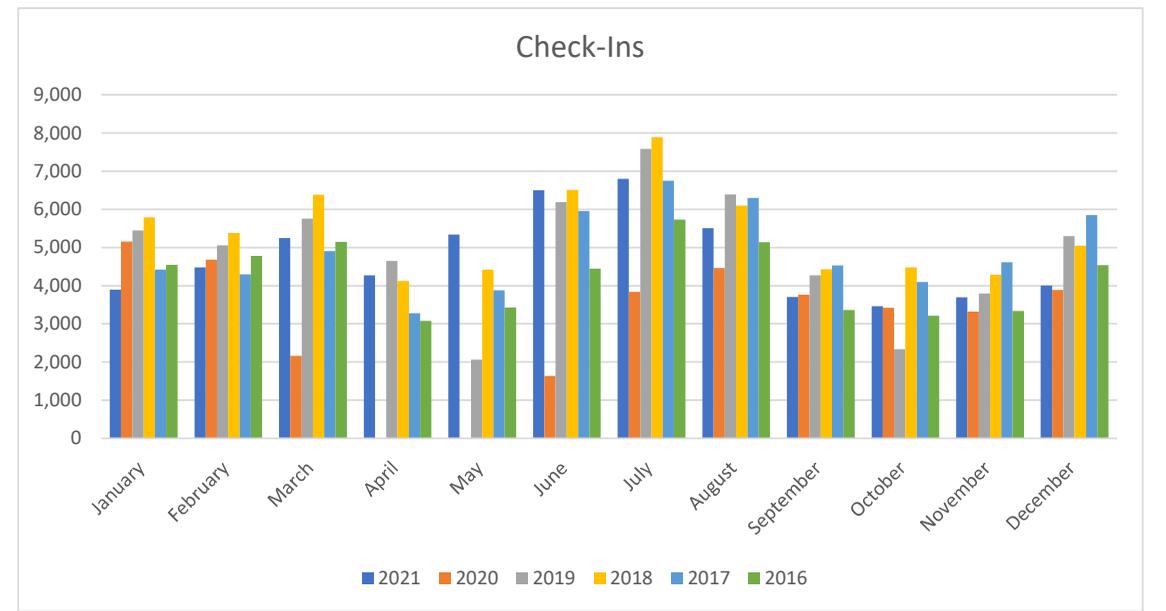
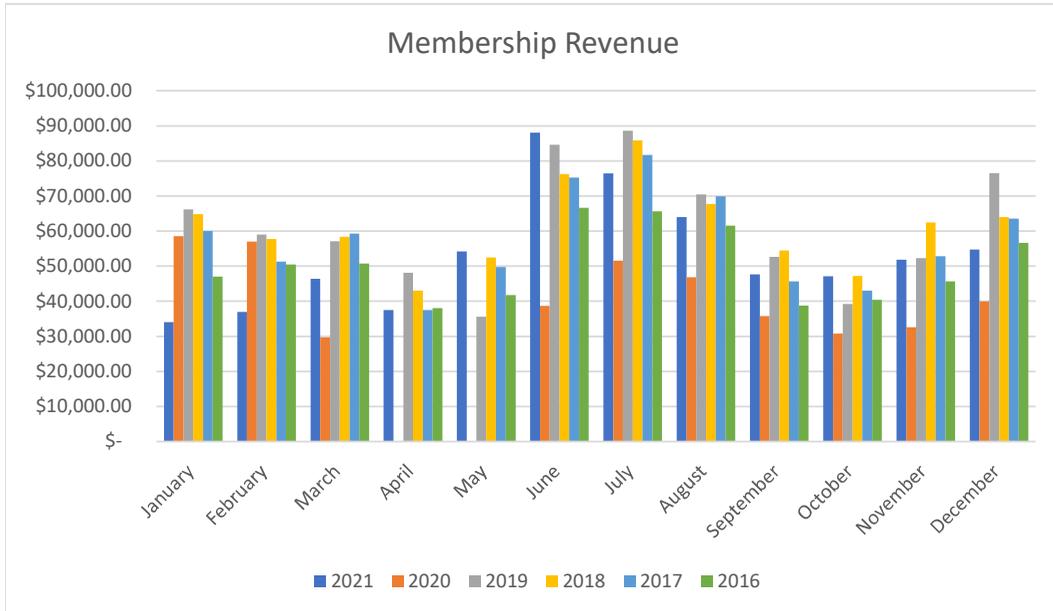
CC: Department Directors

Membership Revenue

	January	February	March	April	May	June	July	August	September	October	November	December	Total	Change	%Change
2021	\$ 34,017.00	\$ 36,990.00	\$ 46,432.00	\$ 37,537.75	\$ 54,187.00	\$ 88,088.19	\$ 76,438.50	\$ 63,970.25	\$ 47,686.52	\$ 47,149.02	\$ 51,874.98	\$ 54,788.03	\$ 639,159.24	\$ 217,633.24	52%
2020	\$ 58,546.00	\$ 57,000.00	\$ 29,657.00	\$ -	\$ -	\$ 38,708.00	\$ 51,609.00	\$ 46,891.00	\$ 35,754.00	\$ 30,778.00	\$ 32,609.00	\$ 39,974.00	\$ 421,526.00	\$ (308,871.00)	-42%
2019	\$ 66,162.00	\$ 59,001.00	\$ 57,091.00	\$ 48,098.00	\$ 35,622.00	\$ 84,616.00	\$ 88,589.00	\$ 70,495.00	\$ 52,644.00	\$ 39,223.00	\$ 52,323.00	\$ 76,533.00	\$ 730,397.00	\$ (4,078.00)	-1%
2018	\$ 64,794.00	\$ 57,770.00	\$ 58,417.00	\$ 43,034.00	\$ 52,477.00	\$ 76,267.00	\$ 85,875.00	\$ 67,703.00	\$ 54,512.00	\$ 47,192.00	\$ 62,442.00	\$ 63,992.00	\$ 734,475.00	\$ 44,713.00	6%
2017	\$ 59,978.00	\$ 51,332.00	\$ 59,255.00	\$ 37,515.00	\$ 49,759.00	\$ 75,267.00	\$ 81,701.00	\$ 69,875.00	\$ 45,630.00	\$ 43,052.00	\$ 52,816.00	\$ 63,582.00	\$ 689,762.00	\$ 86,355.00	14%
2016	\$ 46,988.00	\$ 50,448.50	\$ 50,770.50	\$ 38,078.00	\$ 41,758.00	\$ 66,651.00	\$ 65,681.00	\$ 61,582.00	\$ 38,721.00	\$ 40,410.00	\$ 45,668.00	\$ 56,651.00	\$ 603,407.00		

Check-ins (Check in summary by user + POS count of daily visits + Registration daily visits + Free Visits + POS FREE Visits + Adult Sports Drop-Ins)

	January	February	March	April	May	June	July	August	September	October	November	December	Total	Change	%Change
2021	3,894	4,479	5,245	4,268	5,343	6,501	6,798	5,507	3,705	3,466	3,696	4,003	56,905	20,572	57%
2020	5,156	4,677	2,160	0	0	1,637	3,842	4,468	3,760	3,419	3,323	3,891	36,333	-22,515	-38%
2019	5,452	5,058	5,759	4,647	2,060	6,193	7,589	6,389	4,276	2,336	3,794	5,295	58,848	-6,001	-9%
2018	5,792	5,385	6,386	4,121	4,421	6,506	7,891	6,100	4,427	4,478	4,290	5,052	64,849	5,967	10%
2017	4,424	4,295	4,903	3,277	3,882	5,959	6,747	6,300	4,534	4,100	4,613	5,848	58,882	8,119	16%
2016	4,549	4,784	5,148	3,075	3,429	4,447	5,734	5,141	3,364	3,210	3,340	4,542	50,763		



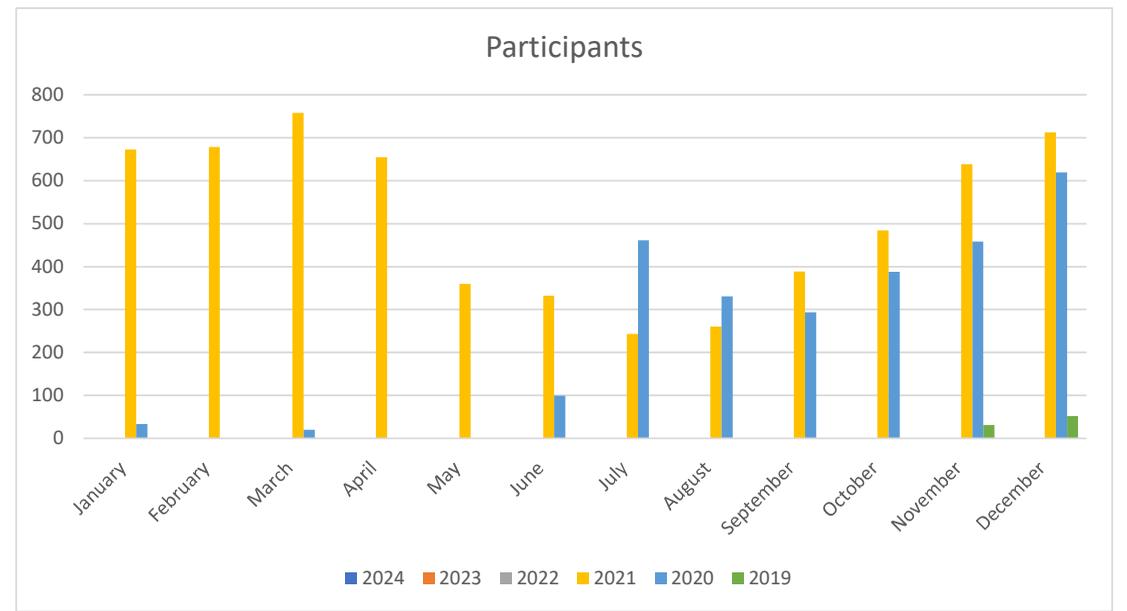
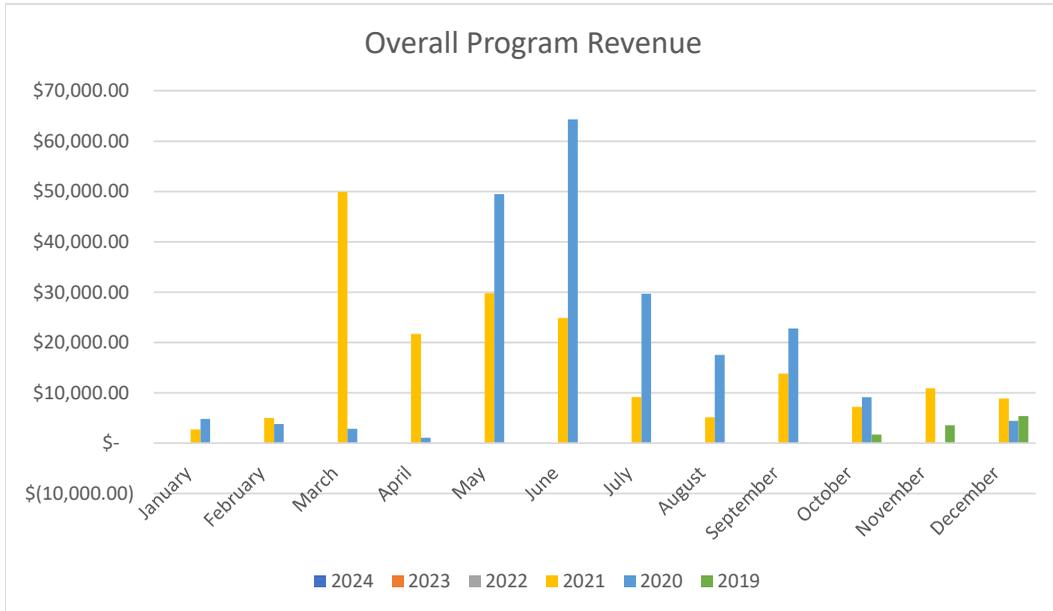
Row Labels	Column Labels												Sum of GL Net												Total Count of Item Description	Total Sum of GL Net					
	Count of Item Description																														
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec							
Add-On: Family Membership: Additional Family Member				2	3	3	1	2	1		1	1								-500	-300	-300	-100	-200	-300	-100	-100	14	-1900		
POS Item: Adult Daily						374	634	487	208	144	165	224								-7305	-13185	-9645	-4035	-2610	-3015	-4380	2236	-44175			
POS Item: Drop In Sports No Show Fee				2	1	6	14					1				-20	-10	-110	-220								-10	-30	24	-370	
POS Item: No Show Fee	74	69	62	43	14	25	2	4			2	2	-1020	-1050	-855	-480	-255	-435	-30	-60								-30	-30	297	-4245
POS Item: RAGNAR						187													-2560										187	-2560	
POS Item: Youth Daily						271	499	376	144	93	143	136							-4420	-8275	-5810	-1980	-1320	-1790	-1650	1662	-25245				
Registration: Adult Memberships Adult - Monthly Auto Billing	162	177	191	179	185	203	198	208	201	204	215	222	-11215	-12705	-12890	-12365	-12910	-14905	-13716	-14470	-13957	-14260.01	-15104.99	-14820.02	2345	-163318.02					
Registration: Adult Memberships Adult - One Month (Paid in Full)	4	9	13	8	10	14	22	12	6	12	5	8	-440	-1065	-1130	-940	-995	-1388.33	-2130	-1260	-510	-1440	-370	-820	123	-12488.33					
Registration: Adult Memberships Adult - One Year (Paid in Full)	7	3	6	5	15	11	4	7	5	5	7	4	-4620	-1980	-3960	-3285	-8790	-5969.26	-2640	-4620	-2167.52	-3300	-4145	-2640	79	-48116.78					
Registration: Adult Memberships BLACK FRIDAY SALE - Adult Monthly Auto Billing											69	64														-4485	-3900	133	-8385		
Registration: Adult Memberships Military, LE, FR - Adult - One Year (Paid in Full)						1	1					1							-528	-528							-528	3	-1584		
Registration: Adult Memberships TOSV Employee			2	1	1	2	1			1		3				-660	-330	-330	-660	-330			-330			-990	11	-3630			
Registration: Adult Memberships TOSV Police			11			1										-3300			300								12	-3000			
Registration: Daily Visit Adult Daily Visit	140	213	388	217	167	51	43	47	19	32	22	25	-2265	-3615	-6250	-3360	-2580	-1035	-825	-915	-285	-510	-390	-540	1364	-22570					
Registration: Daily Visit Youth Daily Visit	68	109	199	104	94	14	4	14	1	1	2	5	-710	-1100	-2030	-1060	-930	-230	-60	-250	-10	-10	-20	-180	615	-6590					
Registration: Memberships: Family BLACK FRIDAY SALE - Family Monthly Auto Billing											22	21													-2540	-2400.01	43	-4940.01			
Registration: Memberships: Family Family Membership - Employee			1	1	3		2				2	2			-616	-616	-1848		-924					-1232		-924	11	-6160			
Registration: Memberships: Family Family Membership - Extra Family Member				1	1		1	2			1	1				-100	-100	-100	-200					-100	-100		7	-700			
Registration: Memberships: Family Family Membership - Monthly, Auto Billing	28	29	28	25	44	59	70	71	65	63	51	59	-3360	-4130	-3490	-3130	-6710	-8990	-9144	-8800	-8060	-7720.01	-6199.99	-7360	592	-77094					
Registration: Memberships: Family Family Membership - One Month, Paid in Full	2	3	1	2	3	14	13	6		1	2	1	-370	-710	-250	-370	-620	-3500	-3120	-1310		-120	-370	-120	48	-10860					
Registration: Memberships: Family Family Membership - One year, Paid in Full	4	2	3	2	8	9	4	7	6	6	5	3	-3752	-2464	-3066	-2464	-8807	-11088	-4928	-8624	-7392	-7392	-4356	-3621	59	-67954					
Registration: Memberships: Family Military, LE, FR - Family Membership - One year, Paid in Full						1													-985.6								1	-985.6			
Registration: Punch Passes Adult: 20 Visit Punch Pass	21	22	26	24	37	65	51	28	23	22	26	29	-5040	-5280	-6240	-5712	-8400	-15120	-11760	-6606.25	-5400	-5280	-5424	-6960	374	-87222.25					
Registration: Punch Passes Youth: 20 Visit Punch Pass	7	13	9	11	13	34	25	8	5	6	6	8	-1225	-2275	-1575	-1583.75	-2450	-6300	-4042.5	-1400	-875	-1050	-1050	-1400	145	-25226.25					
Registration: Youth Memberships Youth - One Year (Paid in Full)						3	3			5	1	5	3						-1425	-1425			-2375	-475	-2375	-1425	20	-9500			
Grand Total	517	650	943	628	600	1359	1577	1277	689	594	750	821	-34017	-36990	-46432	-37537.75	-54187	-88088.19	-76438.5	-63970.25	-47346.52	-47149.02	-51874.98	-54788.03	10405	-638819.24					

Overall Program Revenue - Detail G/L Report

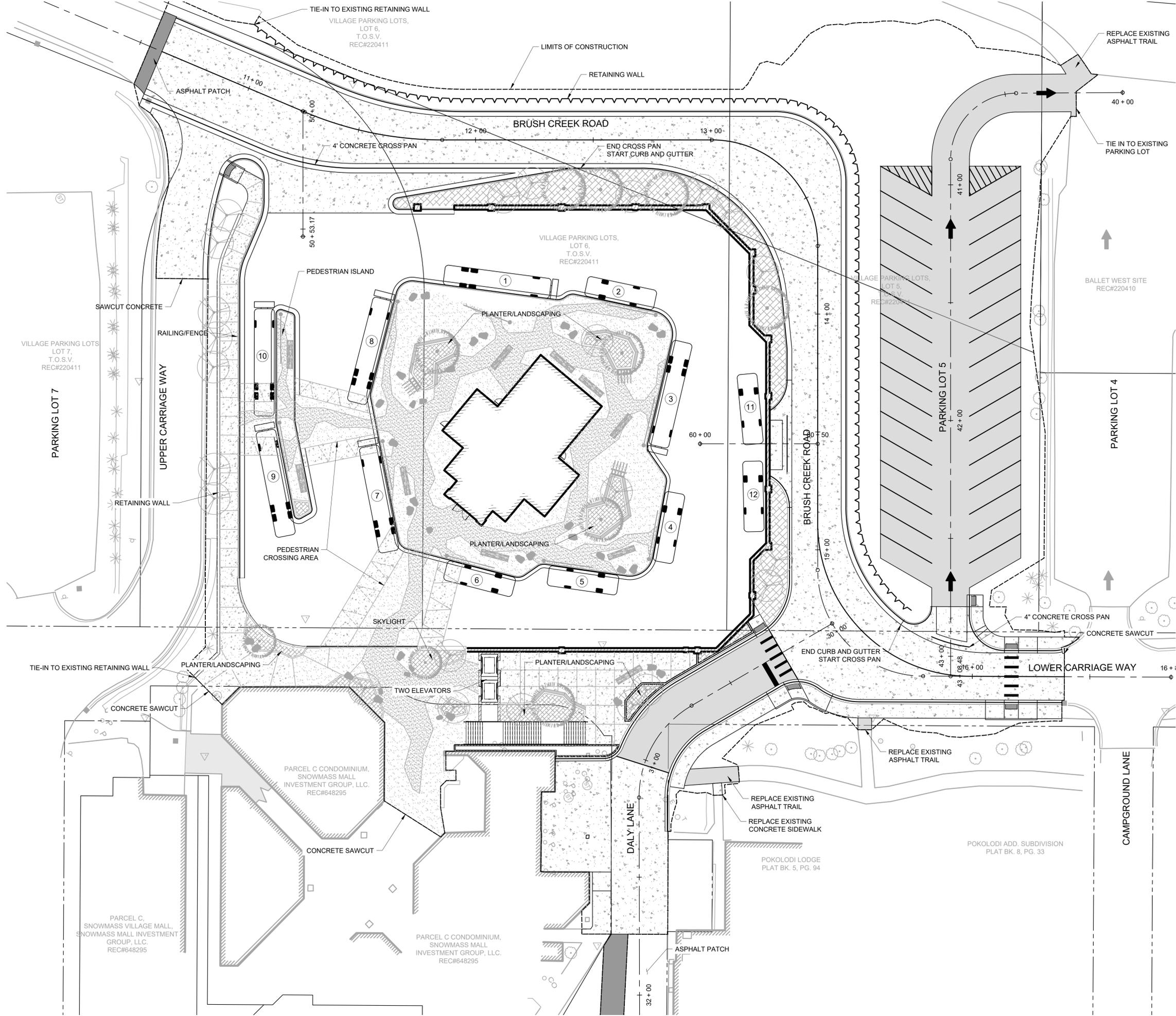
	January	February	March	April	May	June	July	August	September	October	November	December	Total	Change	%Change
2024													\$ -	\$ -	#DIV/0!
2023													\$ -	\$ -	#DIV/0!
2022													\$ -	\$ (189,362)	-100%
2021	\$ 2,735.00	\$ 5,040.00	\$ 49,960.00	\$ 21,740.00	\$ 29,800.00	\$ 24,905.00	\$ 9,171.87	\$ 5,117.49	\$ 13,823.00	\$ 7,230.00	\$ 10,930.00	\$ 8,910.00	\$ 189,362.36	\$ (20,652)	-10%
2020	\$ 4,827.25	\$ 3,789.00	\$ 2,854.00	\$ 1,090.00	\$ 49,518.00	\$ 64,325.00	\$ 29,690.00	\$ 17,518.00	\$ 22,820.00	\$ 9,137.50	\$ (34.00)	\$ 4,480.00	\$ 210,014.75	\$ 199,229	1847%
2019									\$ 110.00	\$ 1,750.00	\$ 3,535.00	\$ 5,390.75	\$ 10,785.75		

Participants - Activity Report, 1st of month to end of month based on Recreation Fees

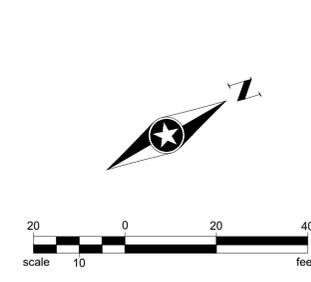
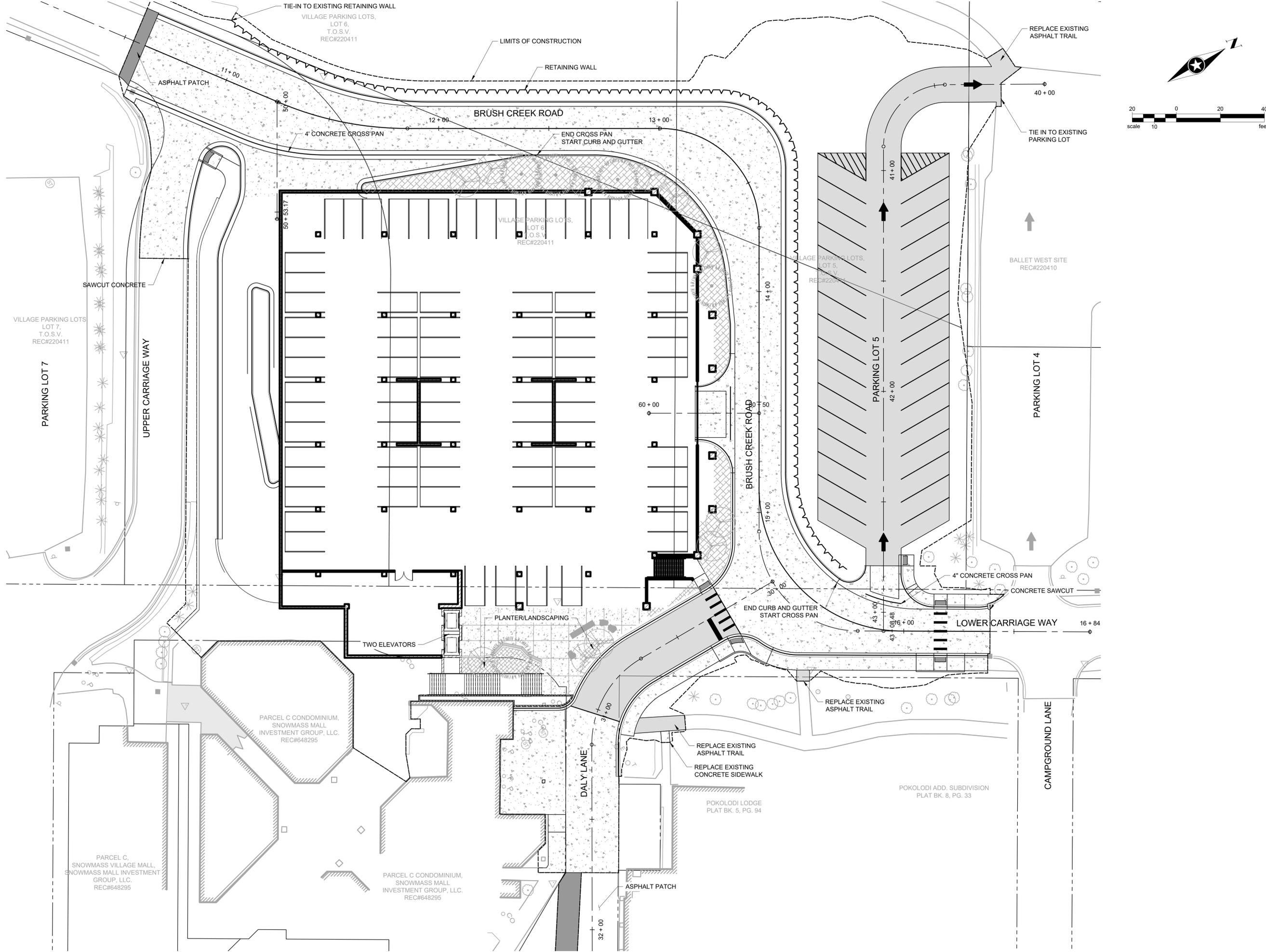
	January	February	March	April	May	June	July	August	September	October	November	December	Total	Change	%Change
2024													0	0	#DIV/0!
2023													0	0	#DIV/0!
2022													0	-6,185	-100%
2021	673	679	758	655	360	332	243	260	389	484	639	713	6,185	3,482	129%
2020	33		20			99	461	331	294	388	458	619	2,703	2,620	3157%
2019											31	52	83		



Save: 12/20/2021 5:41 PM csweney Plot: 12/20/2021 5:42 PM x:\PT\SI\SNOVM15909099 C:\Users\csweney\Documents\Drawings\Plansheets\CDS\C103 LOWER LEVEL SITE PLAN.dwg



Save: 12/20/2021 5:41 PM csweney Plot: 12/20/2021 5:42 PM x:\PT\SI\SNOVMM1590909\99\civil\5-final\design\51-drawings\plansheets\CDS\C103 LOWER LEVEL SITE PLAN.dwg



NOT FOR CONSTRUCTION

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTIN/MARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
R2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET #102
CARBONDALE, CO. 81623
970.963.6520

**TOWN OF SNOWMASS VILLAGE
VILLAGE INTERMODAL
TRANSIT CENTER**
53A ELBERT LANE,
SNOWMASS VILLAGE, CO. 81615

This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). The drawing, concepts and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH.
Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.

SEH Project 159090
Checked By T. NUETZEL
Drawn By C. SWENEY

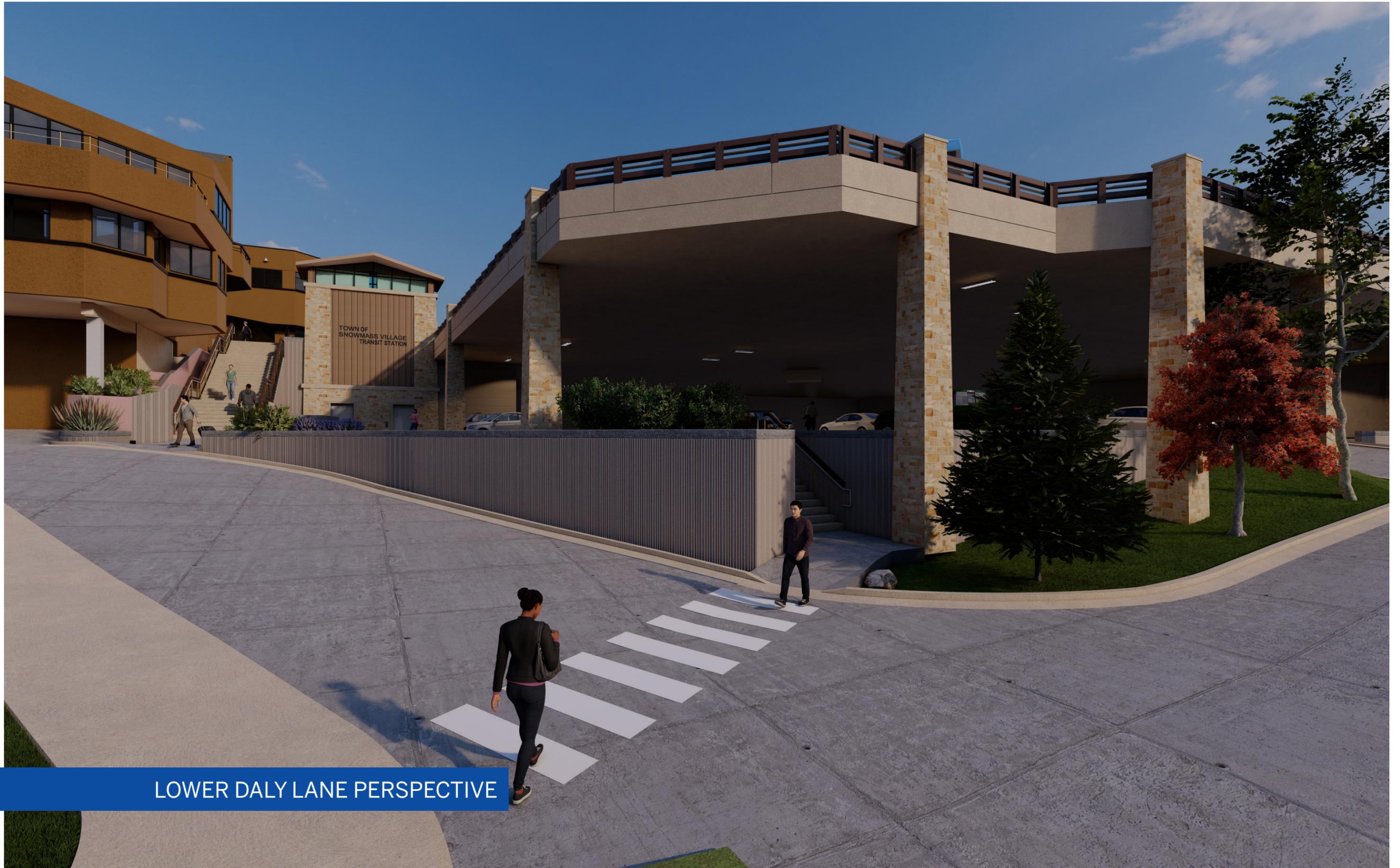
Project Status 50% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE

REV. #	DESCRIPTION	DATE
--------	-------------	------

LOWER LEVEL SITE PLAN

C103



LOWER DALY LANE PERSPECTIVE



INCLINE PERSPECTIVE

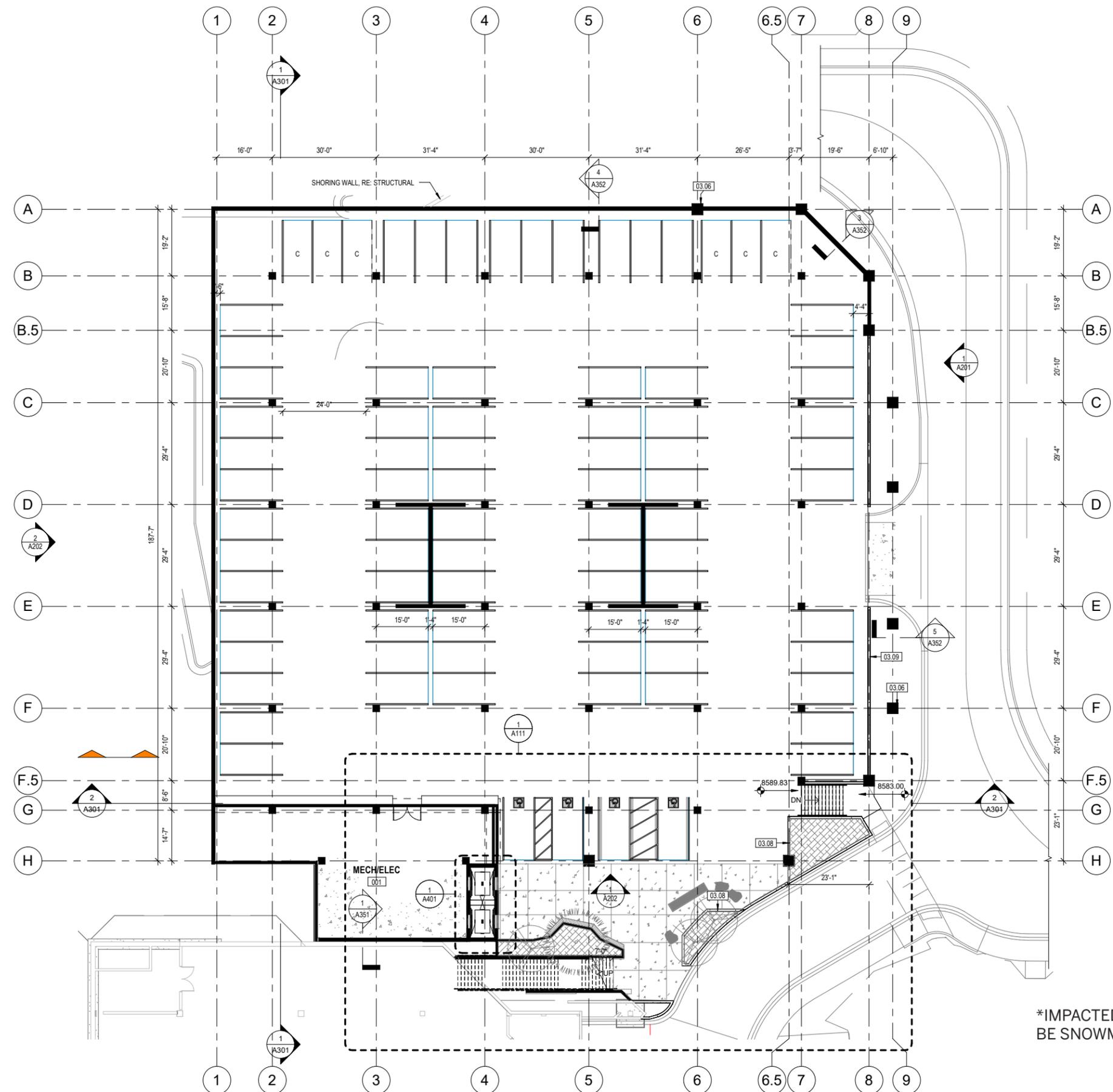


FUEL CAFE PERSPECTIVE



POKOLODI LODGE PERSPECTIVE

NOT FOR CONSTRUCTION



GENERAL NOTES

1. FIELD VERIFY ALL DIMENSIONS. NOTIFY ARCHITECT IF DIMENSIONS VARY SIGNIFICANTLY.
2. ALL DIMENSIONS TO FACE OF STEEL STUD OR EXISTING FINISH UNLESS NOTED OTHERWISE.

KEYNOTE LEGEND

- 03.06 CONCRETE COLUMN W/ TAPPED STONE VENEER FINISH, RE: STRUCTURAL
- 03.08 STAINED CONCRETE RETAINING WALL W/ FORMLINER SMOOTH VERTICAL FLUTES ON EXTERIOR FACE AND FORMED TOP, RE: EXTERIOR DETAILS
- 03.09 STAINED CONCRETE RETAINING WALL W/ FORMLINER SMOOTH VERTICAL FLUTES ON BOTH FACES AND FORMED TOP, RE: EXTERIOR DETAILS

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTINMARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
K2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET #102
CARBONDALE, CO. 81623
970.963.6520

**TOWN OF SNOWMASS VILLAGE
INTERMODAL TRANSIT
CENTER**
53A ELBERT LANE
SNOWMASS VILLAGE, CO. 81615

This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). This drawing, concept and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH.
Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.
COPYRIGHT © 2021
Short Elliott Hendrickson, Inc.
All Rights Reserved.

SEH Project 159590
Checked By A. JAUCH
Drawn By A. COUNCIL

Project Status 100% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE

REV. #	DESCRIPTION	DATE

OVERALL PLAN - PARKING

A101



SCALE: 1/16" = 1'-0"

1 OVERALL PLAN - PARKING
A201 1/16" = 1'-0"



NOT FOR CONSTRUCTION

GENERAL NOTES

1. FIELD VERIFY ALL DIMENSIONS. NOTIFY ARCHITECT IF DIMENSIONS VARY SIGNIFICANTLY.
2. ALL DIMENSIONS TO FACE OF STEEL STUD OR EXISTING FINISH UNLESS NOTED OTHERWISE.

KEYNOTE LEGEND

- 03.06 CONCRETE COLUMN W/ TAPERED STONE VENEER FINISH, RE: STRUCTURAL
- 03.10 STAINED CONCRETE RETAINING WALL W/ TOOLED ASHLER PATTERN RE: SITE DETAILS
- 34.01 W-BEAM STEEL HIGHWAY GUARDRAIL SYSTEM, DARK BRONZE FINISH COLOR, RE: STRUCTURAL

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTINMARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
K2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET #102
CARBONDALE, CO. 81623
970.963.6520

TOWN OF SNOWMASS VILLAGE
INTERMODAL TRANSIT CENTER
53A ELBERT LANE
SNOWMASS VILLAGE, CO. 81615

This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). This drawing, concept and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH.
Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.

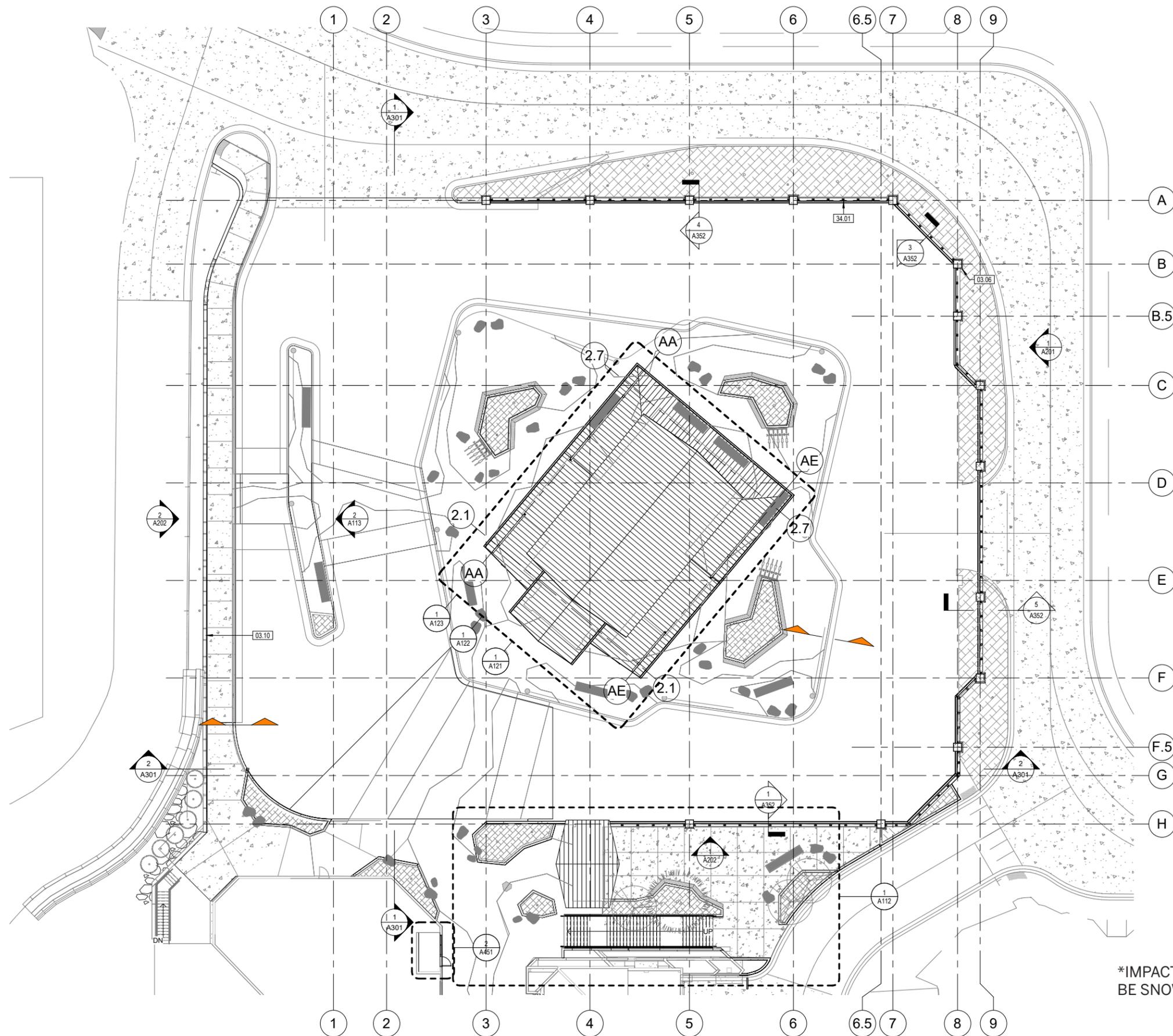
SEH Project 155990
Checked By A. JAUICH
Drawn By A. COUNCIL

Project Status 100% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE		
REV. #	DESCRIPTION	DATE

OVERALL PLAN - LEVEL 1

A102



*IMPACTED ROADWAYS AND SIDEWALKS TO BE SNOWMELTED

SCALE: 1/16" = 1'-0"

OVERALL PLAN - LEVEL 1
1/16" = 1'-0"
TRUE NORTH
PROJECT NORTH

NOT FOR
CONSTRUCTION

GENERAL NOTES

1. FIELD VERIFY ALL DIMENSIONS. NOTIFY ARCHITECT IF DIMENSIONS VARY SIGNIFICANTLY.
2. ALL DIMENSIONS TO FACE OF STEEL STUD OR EXISTING FINISH UNLESS NOTED OTHERWISE.

KEYNOTE LEGEND

- 03.08 STAINED CONCRETE RETAINING WALL W/ FORMLINER SMOOTH VERTICAL FLUTES ON EXTERIOR FACE AND FORMED TOP. RE: EXTERIOR DETAILS
- 03.09 STAINED CONCRETE RETAINING WALL W/ FORMLINER SMOOTH VERTICAL FLUTES ON BOTH FACES AND FORMED TOP. RE: EXTERIOR DETAILS

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTINMARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
K2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET #102
CARBONDALE, CO. 81623
970.963.6520

TOWN OF SNOWMASS VILLAGE
INTERMODAL TRANSIT CENTER
53A ELBERT LANE
SNOWMASS VILLAGE, CO. 81615

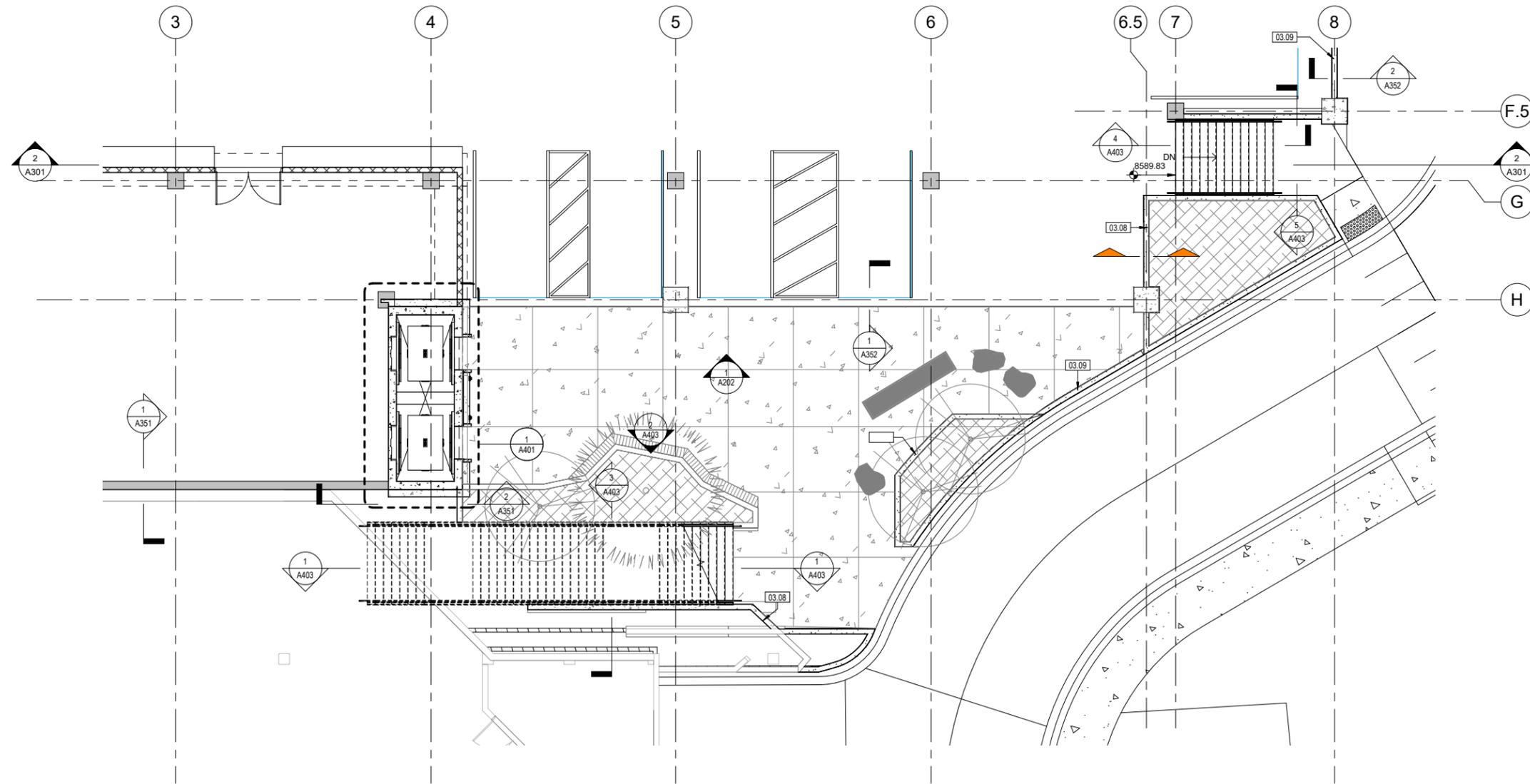
This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). This drawing, concept and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH. Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.

SEH Project 159590
Checked By A. JAUICH
Drawn By A. COUNCIL

Project Status 100% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE		
REV. #	DESCRIPTION	DATE

ENLARGED SITE PLANS & DETAILS



1 GRAND STAIR / ELEVATOR - PARKING LEVEL
1/8" = 1'-0"

SCALE: 1/8" = 1'-0"
0' 4' 8' 16' 32'

NOT FOR
CONSTRUCTION

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTINMARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
K2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET #102
CARBONDALE, CO. 81623
970.963.6520

TOWN OF SNOWMASS VILLAGE
INTERMODAL TRANSIT CENTER
63A ELBERT LANE
SNOWMASS VILLAGE, CO. 81615

This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). This drawing, concept and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH.
Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.

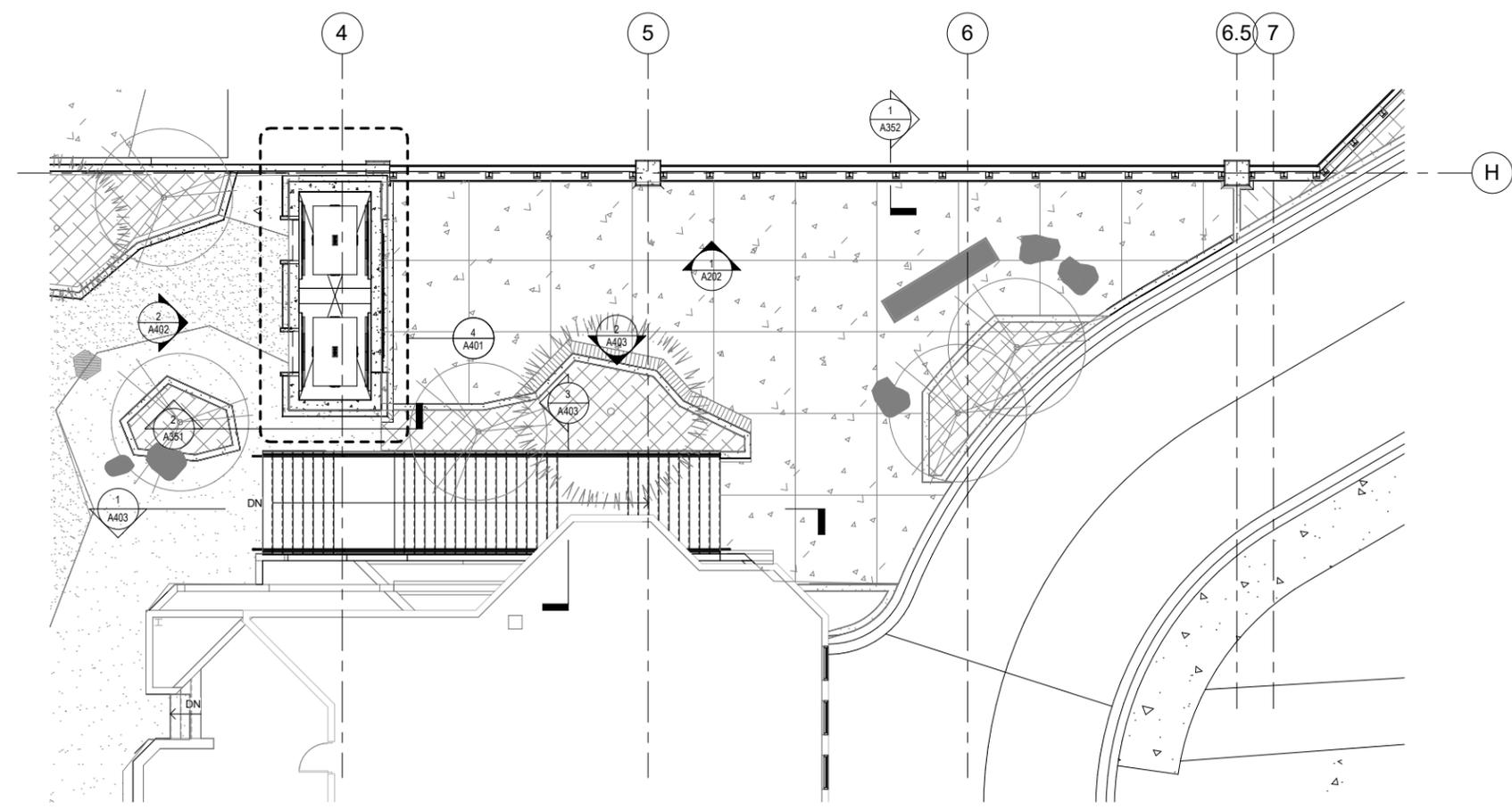
SEH Project 155090
Checked By A. JAUICH
Drawn By A. COUNCIL

Project Status 100% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE

REV. #	DESCRIPTION	DATE

ENLARGED SITE PLANS & DETAILS



1 GRAND STAIR / ELEVATOR - LEVEL 1
A102 1/8" = 1'-0"

NOT FOR
CONSTRUCTION

PROJECT OWNER
TOWN OF SNOWMASS VILLAGE
130 KEARNS ROAD
SNOWMASS VILLAGE, CO. 81615
970.923.3777

ARCHITECT
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

CIVIL / MECH / ELEC / PLUMB
SHORT ELLIOTT HENDRICKSON INC.
2000 SOUTH COLORADO BLVD.
TOWER ONE, SUITE 6000
DENVER, CO. 80222
720.540.6800

STRUCTURAL
MARTINMARTIN
77 METCALF ROAD, SUITE 301
AVON, CO 81620
970.926.6007

ACOUSTICAL / LOW VOLTAGE
K2 ACOUSTICAL
5777 CENTRAL AVE., SUITE 225
BOULDER, CO. 80301
303.865.5500

LANDSCAPE
DHM DESIGN CORPORATION
311 MAIN STREET # 102
CARBONDALE, CO. 81623
970.963.6520

TOWN OF SNOWMASS VILLAGE
INTERMODAL TRANSIT CENTER
53A ELBERT LANE
SNOWMASS VILLAGE, CO. 81615

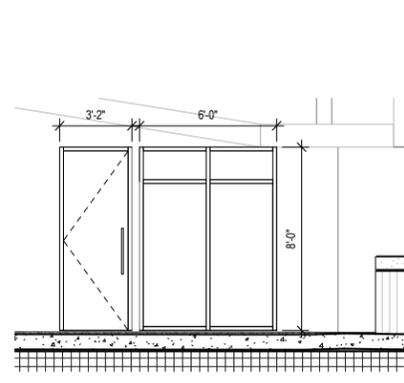
This drawing is an instrument of service and shall remain the property of Short Elliott Hendrickson, Inc. (SEH). This drawing, concept and ideas contained herein shall not be used, reproduced, revised, or related without the express written approval of SEH.
Submission or distribution of this drawing to meet official or regulatory requirements or for purposes in connection with the project is not to be construed as publication in derogation of any of the rights of SEH.
COPYRIGHT © 2021
Short Elliott Hendrickson, Inc.
All Rights Reserved.

SEH Project 155990
Checked By A. JAUICH
Drawn By A. COUNCIL

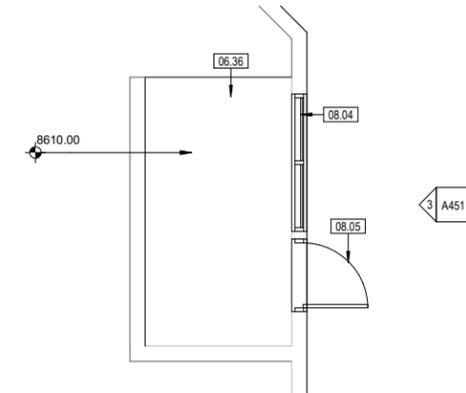
Project Status 100% DESIGN DEVELOPMENT
Issue Date 12.20.21

REVISION SCHEDULE		
REV. #	DESCRIPTION	DATE

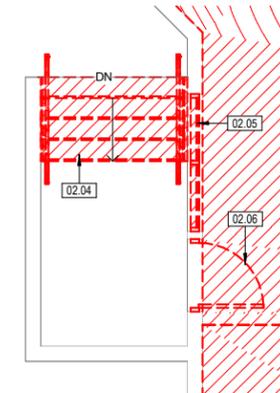
ENLARGED PLANS & INTERIOR ELEVATIONS



3 INCLINE ENTRY
A451 1/4" = 1'-0"



2 INCLINE ENTRY - LEVEL 1
A102 1/4" = 1'-0"



1 INCLINE ENTRY - DEMO PLAN
1/4" = 1'-0"