

**3rd Draft**  
SNOWMASS VILLAGE TOWN COUNCIL  
REGULAR MEETING AGENDA  
MARCH 7, 2011

**PLEASE NOTE THAT ALL TIMES ARE APPROXIMATE – ITEMS COULD START EARLIER OR LATER THAN THE STATED TIME**

CALL TO ORDER AT 4:00 P.M.

Item No. 1: ROLL CALL

Item No. 2: PUBLIC NON-AGENDA ITEMS  
(5-minute time limit)

Item No. 3: COUNCIL UPDATES

Item No. 4: APPRECIATION RESOLUTION NO. 10, 11, 12, 13 14, 16 AND 18  
SERIES OF 2011  
(Time: 35 Minutes)

RESOLUTION NO. 10, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **MARY LOU FARRELL** FOR HER SERVICE AS A MEMBER OF THE CITIZEN'S GRANT REVIEW BOARD

RESOLUTION NO. 11, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **JOAN BEMIS** FOR HER SERVICE AS A MEMBER OF THE SNOWMASS ARTS ADVISORY BOARD

RESOLUTION NO. 12, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **LISA VOGEL** FOR HER SERVICE AS A MEMBER OF THE SNOWMASS ARTS ADVISORY BOARD

RESOLUTION NO. 13, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **KAT PARKIN** FOR HER SERVICE AS A MEMBER OF THE SNOWMASS ARTS ADVISORY BOARD

RESOLUTION NO. 14, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **JANINE BARTH** FOR HER SERVICE AS A MEMBER OF THE LIQUOR LICENSING AUTHORITY

RESOLUTION NO. 16, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **MERY BUTLER** FOR HER SERVICE AS A MEMBER OF THE PART TIME RESIDENTS ADVISORY BOARD

RESOLUTION NO. 17, SERIES OF 2011 – A RESOLUTION IN APPRECIATION TO **JENNY SMITH** FOR HER SERVICE AS A MEMBER OF THE MARKETING GROUP SALES AND SPECIAL EVENTS BOARD  
--Rhonda B. Coxon/Mayor Boineau

Item No. 5: HOUSING PROJECT DISCUSSION – HOUSING ADVISORY COMMITTEE RECOMMENDATIONS

(Time: 90 Minutes)

**ACTION REQUESTED OF COUNCIL:** Discussion and action on Committee recommendations.

--Joe Coffey

Item No. 6: SNOWMASS TOURISM OFFICE BI-ANNUAL REPORT SUMMER OVERVIEW AND PROPOSED METRIC

(Time: 60 Minutes)

**ACTION REQUESTED OF COUNCIL:** Listen to presentation and provide feedback.

--Susan Hamley

Item No. 7: MANAGER'S REPORT

(Time: 10 minutes)

--Russell Forrest.....Page (TAB )

Item No. 8: AGENDA FOR NEXT TOWN COUNCIL MEETING

.....Page (TAB )

Item No. 9: APPROVAL OF MEETING MINUTES FOR:

.....Page (TAB )

Item No.10: COUNCIL COMMENTS/COMMITTEE REPORTS/CALENDARS

.....Page (TAB )

Item No. 11: ADJOURNMENT

**NOTE: Total time estimated for meeting: Approx 2 hours (excluding items 1-3 and 8 –11)**

ALL ITEMS AND TIMES ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT FURTHER NOTICE. PLEASE CALL THE OFFICE OF THE TOWN CLERK AT 923-3777 ON THE DAY OF THE MEETING FOR ANY AGENDA CHANGES.